

The Diocese of Jamaica & The Cayman Islands

Established 1824

St. Ann's Bay Cure
St. Anne's: 8:00am

Third Sunday in Lent
Year C
March 23, 2025



Theme for 2025
DISCIPLING EVERY GENERATION

Our Mission

*We are Disciples of Christ making the love of God known through our
Witness and service in all we think, say and do*

Theme for 2025: Discipling Every Generation

Theme for Lent III: The Powerful God of Grace and Mercy

Open in prayer.

Discuss the following questions:

1. What is your working definition of grace?
2. What is your working definition of mercy?
3. Do you think it is fair to associate mercy and grace with God? (Give reasons for your answer.)
4. Do you think that God is all-powerful?
5. In modern culture, do we normally see power coupled with grace and/or mercy?

Read Exodus 3:1-15

6. What does God reveal about Himself in this passage?
7. Do you think He reveals Himself as a God of grace and mercy?
8. Why do you think God chose Moses for this mission, even though Moses had his own doubts and insecurities?
9. What was God's response when Moses expressed doubt or fear?
10. Why do you think God responded as He did?
11. How does God's promise to be with Moses reflect His grace and mercy?
12. What does this passage tell us about God's character?
13. Why do you think that Moses acquiesced to the call of God?
14. Based on your knowledge of Holy Scripture, was God able to accomplish what He wanted to through Moses?
15. How does your response to questions 13-14 impact how you feel about God's calling in our lives?
16. Based on your discussions, why do people reject God's call?
17. Are those who reject God's call His disciples?
18. How can we be more like Moses, even when we feel unqualified or afraid?
19. What do you think will allow us to be more like Moses?
20. Any other remarks?
21. Close in prayer

ORDER OF THE LITURGY

Hymn: CPWI 495 Amazing Grace!

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Through many dangers, toils and snares,
I have already come;
'Tis grace hath brought me safe thus far,
And grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

THE GREETING

Opening Sentence

V. Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

R. **And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!**

OPENING PRAYER

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

Nine Fold Kyrie

**Lord, have mercy. Lord, have mercy. Lord, have mercy
Christ, have mercy. Christ, have mercy. Christ, have mercy
Lord, have mercy. Lord, have mercy. Lord, have mercy**

Collect: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one

God, for ever and ever. *Amen*

FIRST READING: Exodus 3:1-15 (Andel Lowe)

Psalm 63 (tune: St. Bride Southwell)

1. O God, You are My God;
I seek you eagerly;
My soul and body thirst for you
In barren lands and dry.

2. Therefore I gazed on you
Within your holy place,
That I might look upon your power,
The glory of your face.

3. Your Love is more than life;
My lips shall give you praise;
I lift my hands up in your Name
And bless you all my days.

4. My soul is well content,
My mouth shall give you praise
When I remember you at night
And ponder all your ways.

5. Your wings have sheltered me,
My helper in the past;
My soul, Lord, clings to you alone,
Your right hand holds me fast.

**Give God the Father praise,
And praise to God the Son,
To God the Spirit equal praise
Eternal Three in One.**

SECOND READING: 1 Corinthians 10:1-13 (Samantha Blake)

Gradual Hymn: 350, There's A Wideness in God's

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;

There is mercy with the Saviour;
There is healing in His blood.

There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

For the love of God is broader
Than the measure of the mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more faithful,
We should take Him at His word;
And our life would be thanksgiving
For the goodness of the Lord.

Acclamation:

*Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.*

The Gospel: Luke 13:1-9

Chorus: **Open our Eyes Lord**

Open Our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And Help us to listen
Open our eyes Lord
We want to see Jesus

THE SERMON: Shirley Jarrett- Reid

AFTER SERMON: Your Grace And Mercy

Your grace and mercy, brought me through
I'm living this moment because of You

I want to thank You, and praise You too
Your grace and mercy, brought me through

THE PRAYERS OF THE PEOPLE: Form E (BCP, 112), BCP, 79 (Damon Wisdom)

LEADER

Let us pray for the fellowship of the Church of Christ, and for all
God's creatures.

LEADER

With all who confess the name of Jesus, as Lord and Saviour, we offer our prayers and praises,
in Spirit and in truth.

Father in Heaven,

ALL: Hear our prayer.

LEADER

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold all
ministers of God's Word and Sacraments, that they may fulfill their high calling in the Faith.

Father in Heaven,

ALL: Hear our prayer.

LEADER

We pray for the unfailing guidance of the Holy Spirit on those who are called to interpret and
expound the will of the Lord to others.

Father in Heaven,

ALL: Hear our prayer.

LEADER

We pray for all organizations, within the fellowship of the Body of Christ, that their work may
edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven,

ALL: Hear our prayer.

LEADER

We pray for all persons who do not share our confession of faith, that with courage, truth and
love we may work together with them, and promote the common good.

Father in Heaven,

ALL: Hear our prayer.

LEADER

For the leaders of our country, and all who make decisions on our behalf, that they may be
guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven,

ALL: Hear our prayer.

LEADER

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people.

Father in Heaven,

ALL: Hear our prayer.

LEADER

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.

Father in Heaven,

ALL: Hear our prayer.

LEADER

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ help us all to bring relief, justice and protection. Father in Heaven,

ALL: Hear our prayer.

LEADER

To all who suffer now from pain and disease, from human discomfort and misery, may God in Christ bring healing and joy, for the renewal of their faith.

Father in Heaven,

ALL: Hear our prayer.

LEADER

That we may use aright the fullness of the earth, that our pursuits in science, and the advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven,

ALL: Hear our prayer.

LEADER

That we may never become the slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven,

ALL: Hear our prayer.

LEADER

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven,

ALL: Receive these prayers in the name of your dear Son, even Jesus Christ our Lord.

Amen.

All: Almighty God, giver of every good gift: Look graciously on Your Church, and so guide the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for Your people and equip us for our ministries: through Jesus Christ

our Lord. Amen.

ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins.

FORM A

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you.

ALL

leave your gift there before the altar and go; first he reconciled to your brother, and then come and offer your gift.

Offertory: All I Once Held

1. All I once held dear, built my life upon,
All this world reveres, and wars to own.
All I once thought gain I have counted loss,
Spent and worthless now, compared to this.

*Knowing You, Jesus, knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

2. Now my heart's desire is to know You more,

To be found in You and known as Yours,
To possess by faith what I could not earn,
All-surpassing gift of righteousness.

3. Oh, to know the power of Your risen life,
And to know You in Your sufferings,
To become like You in Your death, my Lord,
So with You to live and never die.

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them up to the Lord.

President: Let us give thanks to the Lord our God

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord,
Hosanna in the Highest!**

Form D

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He

made there, by His own oblation of Himself once offered. a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me”.

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

In faith we acclaim You, O Christ

ALL:

**Dying You destroyed our death;
Rising You restored our life;
Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

THE LORD'S PRAYER

President: As our Saviour has taught us so we pray...

**Our Father who art in heaven, holy, holy, holy be thy name
Our Father who art in heaven, holy be thy name
Thy kingdom come on earth, thy will be done on earth
Thy kingdom come on earth, as it is in heaven.**

**Give us this day our daily bread
Give us this day our daily bread
Give us this day our daily bread
Give us this day our daily bread
And forgive us our trespasses,
And forgive us our trespasses,
As we forgive those who trespass against us
Forgive us our trespasses.**

**Do not lead us into temptation.
Do not lead us into temptation.
But deliver us from all evil
Deliver us from all evil
And forgive us our trespasses,
And forgive us our trespasses,
As we forgive those who trespass against us
Forgive us our trespasses.**

**For thine is the Kingdom and the power and the Glory
Forever and ever A-A-MEN
Amen, Amen, Amen
Amen, Amen, Amen**

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, grant us peace

THE INVITATION:

Form C

PRESIDENT

Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS DURING COMMUNION

CPWI 111, O Lord, Turn Not Thy Face

O Lord, turn not Thy face from me,
Who lie in woeful state,
Lamenting all my sinful life
Before Thy mercy-gate.

A gate which opens wide to those
That do lament their sin;
Shut not that gate against me, Lord,
But let me enter in.

And call me not to strict account
How I have sojourned here;
For then my guilty conscience knows
How vile I shall appear.

Mercy, good Lord, mercy I ask;
This is my humble prayer;
For mercy, Lord is all my suit,
O let Thy mercy spare.

CPWI 118, Lord, In This Thy Mercy

1. Lord, in this Thy mercy's day,
Ere for us it pass away,
On our knees we fall and pray.

2. Holy Jesus, grant us tears,
Fill us with heart searching fears,
Ere the hour of doom appears.

3. Lord, on us Thy Spirit pour,
Kneeling lowly at Thy door,
Ere it close forevermore.

4. By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die,

5. By Thy tears of bitter woe,
For Jerusalem below,
Let us not Thy peace forego.

6. Grant us 'neath Thy wings a place,
Lest we lose this day of grace,
Ere we shall behold Thy face.

CPWI 125, When Wounded Sore

1. When wounded sore, the stricken heart
Lies bleeding and unbound,
One only hand, a piercèd hand,
Can salve the sinner's wound.

2. When sorrow swells the laden breast,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.

3. When penitential grief has wept
Over some foul dark spot,
One only stream, a stream of blood,
Can wash away the blot.

4. 'Tis Jesus' blood that washes white,
His hand that brings relief,
His heart Is touched with all our joys,
And feels for all our grief.

5. Lift up Thy bleeding hand, O Lord,
Unseal that cleansing tide;
We have no shelter from our sin
But in Thy wounded side.

CPWI 840, Be Still For The Presence

Be still, for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace
no work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
is moving in this place.

CPWI 594, O God, Unseen Yet

1. O God, unseen yet ever near,
thy presence may we feel;
and, thus inspired with holy fear,
before thine altar kneel.

2. Here may thy faithful people know
the blessings of thy love,
the streams that through the desert flow,
the manna from above.

3. We come, obedient to thy word,
to feast on heavenly food;
our meat the body of the Lord,

our drink his precious blood.

4. Thus may we all thy word obey,
for we, O God, are thine;
and go rejoicing on our way,
renewed with strength divine.

Ablution: CPWI 116, Jesu Who This

1. Jesu, who this our Lenten-tide
Of abstinence hast sanctified,
Be with thy Church in saving power
In this her penitential hour.

2. And, as thou dost forgive the past,
Thy sheltering arms around us cast,
That we may in thy grace remain
And fall not back to sins again.

3. Make, Lord, this Lenten discipline
An expiation for our sin;
And through these days ourselves prepare
The joys of Eastertide to share.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Recessional Hymn: In Christ Alone

1. In Christ alone my hope is found
He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace
When fears are stilled, when strivings cease
My comforter, my all in all
Here in the love of Christ I stand

2. In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied

For every sin on Him was laid
Here in the death of Christ I live

3. There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

4. No guilt in life, no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell, no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand.

Prayerful Support

These are our sick and shut-in members. Remember to pray for them as well as those who care for them.

Sick: Andrea Beckford, Fitzgerald Boyd, Clifford Bradford, Vinetta Brown, Renford Davis, Cynthia Dexter, Fay Dickens, Dorrell Fletcher, Lenworth Garel, Agatha Harrison, Leslie Latham, Hugh Lyon, Coleen Pottinger, George Simpson (hospital), Winnifred Simpson, Myrtle Thomas (hospital).

Shut-in- Leslene Duncan, Karl and Joy Fuller, Lillian Graham, Hyacinth Grierson, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Canon Glenbert & Sr. Shirley Prince, Doreen Reid, Gwen Warren.

St. Saviour's, Lime Hall

Sick & Shut-in: Terrlyn Lugg, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Linet Robinson.

Out of Parish: Aubrey (Bobby) Creary, Lorrel Asher

St Agnes', Priory

Sick & Shut-in: Christine Demmitt, Veronica Comrie, Winsome Douglas, Maudlyn Dyer, Merlene Higgins, Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter. “

He heals the broken hearted and supports those who are weary

Reflection

He who cannot forgive another breaks the bridge over which he must pass himself.

GEORGE HERBERT

“Birthdays: March 23, March 29, 2025

Fitzgerald Boyd	23
Overtan Young	24
Roger David	25
Beverley James- Josphe	25
Prince Burrows	25
Christopher Pinnock	26
Sylia White	27
Trecia Young	27
Arlene Mckenzie– Whittingham	27

Anniversary 2025

Leslile/Veda Latham 25 63years

WELCOME & NOTICES

1. We that you continue to keep safe and share love with others
2. We thank the Outreach Team and Donors as they assist the most vulnerable. We continue our collections on first Sundays.
3. The opening service for the Elective Assembly is today at the St. Andrew P.C. and election of the Diocesan Bishop is tomorrow at St. Luke’s, Cross Roads.
4. Mothers’ Union is taking up a second collection on March 30 to assist with purchasing bun and cheese for the residents of the infirmary.
5. We have Lenten bible study on Sundays at 7am.
6. We have Mass on Wednesday at 7am. This is followed by Bible Study. We have Bible Study on Wednesday evenings at 6pm-face to face and on Zoom.
7. The Ministers’ Fraternal Lenten Service on Wednesday will be at St. Ann’s Bay Baptist Church
8. All adults 20-45 are invited to Youth Connect (formerly Millennials Mingle) every second Friday at 7pm at St. Ann Parish Church Hall.
9. AYF is every Sunday at 5:15pm. Persons 12-25 are invited.
10. There will be no Confirmation class today.
11. We offer prayerful support to Janet Lewis whose mother Edna Carnegie has died. Funeral service is on Saturday, March 29th at St. Ann Parish Church at 10am. Prayer meeting is on Wednesday, March 26 in the Church Hall starting at 7pm.
12. Our pre-synod meeting is on Saturday, April 5, 2025 at Holy Trinity, Montego Bay. All attorneys and synod reps are to be present.
13. We offer prayerful support to the family of Fr. Horace Richards who has died. Funeral service is on Saturday, April 12 at St. Mary Parish Church. The prayer meeting is April 10th @ 6:30pm in the St. Ann P.C. Church Hall.
14. Deanery Council is on April 12th at Claremont starting at 9:30am.
15. We offer prayer support to Royes family as they mourn the death of Lorraine Royes. Funeral service is on Saturday, April 19th at 11am St. Saviour’s Church. An evening of prayer, praise and

tributes is on Sunday, April 13th at 5pm.

16. Our Annual Healing Conference is at Royalton, Negril from May 30 to June 1. Details are on the Notice Board.

17. Anglican Women's Cursillo is May 15-18, 2025. Anglican Men's Cursillo is June 19-22, 2025. Please speak with Connie or Rev for details.

Fourth Sunday In Lent: March 30, 2025 (Purple)

First Reading: Joshua 5:9-12

Second Reading: 2 Corinthians 5:16-21 Psalm: 32

Prayers: Form F Gospel: Luke 15:1-3, 11b-32

Times of Service (April 13 -April 20)

Palm Sunday 7:45am

Mass followed by Stations Monday-Wednesday-7am

Maundy Thursday 6:00pm

Good Friday 12noon

Easter Day - 6:00am

Member's Question- Is cremation wrong or right?

Priest's Response- The choice to cremate is personal. The reality is that for most bodies that are buried, if you open the grave 12 or more years later, the body is totally disintegrated. Remember at the graveside we say, "Ashes to ashes, dust to dust" reminding ourselves of God's words to Adam in Genesis 3:19. The God that we serve will give us a resurrection body, but if we understand what Paul writes in 1 Corinthians 15:50 when he says that our physical bodies cannot inherit the Kingdom of God, then the concern is not about the body, but the spirit and soul.

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

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Website: www.stannparishchurch.com.

Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

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People's Warden— Ms. Nesta Lowe 876-378-5969

Treasurer-Miss. Janet Austin 876-293-8734

Secretary-Miss. Margaret Tait 876-808-9681

Caretaker - Mr. Jeffrey Paul 876-889-7966

