

The Diocese of Jamaica & The Cayman Islands

Established 1824

St. Ann's Bay Cure
St. Anne's: 8:00am

Palm/Passion Sunday
Year B
March 24, 2024



Theme for 2024

“DISCIPLING THE NEXT GENERATION”

Our Mission

***We are Disciples of Christ making the love of God known through our
Witness and service in all we think, say and do***

Theme for 2024: Discipling the Next Generation
Theme for Palm Sunday: Embracing the Way of Suffering through Jesus Christ

Opening prayer: Dear Jesus, thank you for giving your life for me. Your servanthood was not a show but a demonstration of the reality of your love for me. I am grateful. Please change my heart and actions to make me like You. Amen.

In a life dedicated to serving Jesus Christ, we sometimes face excruciating circumstances. Jesus Christ was humble, willing to give up His rights to obey God and serve people. Like Jesus, we are to have a servant's attitude- serving out of love for others, not out of guilt or fear. Developing our character begins with God's work in us. Growth also requires self-discipline, obedience to God and His word. We can have joy even in hardship. Joy does not come from outward circumstances but from inward strength. As Christians, we must not rely on what we have or what we have experienced to give us joy but on our faith in Jesus Christ and the Holy Spirit who lives within us.

Discuss the following:

1. How do Christians generally respond to suffering?
 2. Do you know anyone who walked away from their faith because of difficult experiences?
 3. Do you know anyone in Holy Scripture, apart from Jesus, who God allowed to suffer?
 4. What was the end result for those stated above?
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Read Philippians 2:5-11

5. What is your understanding of verse 5?
 6. Jesus Christ was humble and willing to give up His rights in order to obey God. Does the church have that attitude? (Give reasons for your answer)
 7. What will we observe in the church when we have the attitude that was seen in Jesus Christ?
 8. Based on the text, what are the four ways Jesus displayed humility?
 9. Explain what Jesus did by becoming obedient to death even on a cross.
 10. Where is Jesus exalted?
 11. What did God give Jesus Christ?
 12. Who will acknowledge that Jesus Christ is Lord?
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If we say we follow Jesus Christ, we must also say we want to live as He lived. We should develop His attitude of humility as we serve even when we are not likely to gain recognition for our efforts.

1. Are you willing to serve God?
 2. What happened to the following servants of God- Jeremiah, John the Baptist, Paul?
 3. What do their lives teach us about what can potentially be involved in serving God?
 4. How can we teach the church to embrace suffering as it follows Jesus?
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5. Do you think that the Gospel message loses its attractiveness when suffering is preached?
 6. How open are you with sharing with others the way that you have embraced suffering for the sake of the gospel?
 7. How can the testimonies of others cause us to be more willing to embrace suffering?
 8. Do you think that there is such a thing as unnecessary suffering? (If yes, how can we recognize it?)
 9. After the disciples saw the suffering of Jesus, why did they still choose to follow Him?
 10. What was their approach to suffering?
 11. How can we help the next generation to embrace suffering for the sake of Jesus Christ?
 12. Any other questions or comments?
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Close with prayer after singing I have Decided to Follow Jesus.

ORDER OF THE LITURGY

We gather at the gate of Gwen Warren

Opening: CPWI, 129 Hosanna, Loud Hosanna (Jeanette Trelfall)

1. Hosanna, loud hosanna,
the little children sang,
through pillared court and temple
the lovely anthem rang.
To Jesus, who had blessed them
close folded to his breast,
the children sang their praises,
the simplest and the best.

2. From Olivet they followed
midst an exultant crowd,
waving the victor palm branch,
and shouting clear and loud.
Bright angels joined the chorus,
Beyond the cloudless sky:
"Hosanna in the highest!"
Glory to God on high!

3. Fair leaves of silvery olive
They strewed upon the ground,
Whilst Salem's circling mountains
Echoed the joyful sound
The Lord of men and angels
rode on in lowly state,
nor scorned that little children
should on his bidding wait.

4. "Hosanna in the highest!"
that ancient song we sing,
for Christ is our Redeemer,
the Lord of heaven our King.
O may we ever praise him
with heart and life and voice,
and in his blissful presence
eternally rejoice!

Our service starts on BCP, 222

Reading: Luke 19: 28-40

We sing CPWI 127 as we process

*All glory, laud, and honor,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One.
2. The company of angels
are praising thee on high,
and mortal men and all things
created make reply.
3. The people of the Hebrews
with psalms before thee went;
our praise and prayer and anthems
before thee we present.
4. To thee, before thy Passion,
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.
5. Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Leader: Lord, we pray to you for the forgiveness of our sins.

The Confession BCP, 38

Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your Name;
through Jesus Christ our Lord. **Amen.**

Psalm 31: 9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Glory to the Father and to the Son and to the Holy Spirit

As it was in the beginning is now and shall be forever. Amen.

FIRST READING: Isaiah 50: 4-9a (Andreas Findley)

BENEDICTUS BCP, 40

Blessed are you, Lord the God of Israel*

You have come to your people and set them free.

You have raised up for us a mighty Saviour*

born of the house of your servant David.
Through your holy prophets
you promised of old to save us from our enemies*
from the hands of all that hate us,
To show mercy to our forebears,*
and to remember your holy covenant.
This was the oath you swore to our father Abraham:*
to set us free from the hands of our enemies,
Free to worship you without fear:*
holy and righteous before you all the days of our life.
And you, child, shall be called the prophet of the Most High:*
for you will go before the Lord to prepare the way,
To give God's people knowledge of salvation:*
by the forgiveness of their sins.
In the tender compassion of our God:*
the dawn from on high shall break upon us,
To shine upon those who dwell in darkness and the shadow of death:*
and to guide our feet into the way of peace.

Glory to the Father, and to the Holy Spirit;
as it was in the beginning is now:
and shall be forever. Amen.

SECOND READING: Philippians 2: 5-11 (Aiden Hemmings)

Gradual Hymn: CPWI 132, Go To Dark Gethsemane (James Montgomery)

1. Go to dark Gethsemane,
ye that feel the Tempter's power;
your Redeemer's conflict see,
watch with him one bitter hour.
Turn not from his griefs away;
learn of Jesus Christ to pray.

2. Follow him to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn of him to bear the cross.

3. Calvary's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry

The Gospel: Matthew 26:14-27:66

Chorus: **Open our Eyes Lord**
Open Our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And Help us to listen
Open our eyes Lord
We want to see Jesus

THE SERMON: Marjorie Taylor

AFTER SERMON: CPWI 142, O Sacred Head (Bernard of Clairvaux)

1. O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel hosts adore thee,
and tremble as they gaze

2. Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on,
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
turn thou thy face on me.

3. In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

THE APOSTLES' CREED: BCP, 42

I believe in God the Father Almighty,

creator of heaven and earth.

I believe in Jesus Christ, His Holy Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended to the dead.

On the third day He rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE SUFFRAGES, BCP- 43

V. Lord, reveal your love among us;

R. That we may know the joy of your salvation.

V. Grant peace within and among all nations;

R. And teach our leaders wisdom.

V. Endow your Church with faithfulness;

R. And her servants with knowledge and true godliness.

V. Defend, O Lord, the rights of the poor and the oppressed;

R. That your justice may be known among all people.

V. Lord, renew your spirit within us;

R. That in us and through us your will may be done.

Collect: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE PRAYERS OF THE PEOPLE: Damon Wisdom

FORM B

LEADER

Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER

Grant that every member of the Church may truly and humbly serve you.

ALL: That your Name may be glorified by all people.

LEADER

We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER:

We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER

Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER

Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER

Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER

We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly kingdom.

LEADER

Let us pray for our needs and those of others

Silence may be kept.

ALL

Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.

THE ABSOLUTION

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

PRESIDENT

Being justified by faith, we have peace with God through our Lord Jesus Christ.
The peace of the Lord be always with you.

ALL

And also with you.

Offertory: CPWI 143, Praise to the Holiest

1. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

4. And that a highest gift than grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.

5. O generous love! that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo.

6. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

7. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them up to the Lord.

President: Let us give thanks to the Lord our God

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

Holy, holy, holy, Lord God of power and might (*repeat*)

Heaven and earth are full of your glory (*repeat*)

Hosanna in the highest, Hosanna in the highest,

Hosanna in the highest, Hosanna in the highest,

Blessed is he who comes in the name of the Lord (*repeat*)

Hosanna in the highest, Hosanna in the highest,

Hosanna in the highest, Hosanna in the highest,

Hosanna in the highest

Form D

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy

Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me”.

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

In faith we acclaim You, O Christ

ALL:

**Dying You destroyed our death;
Rising You restored our life;
Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

THE LORD'S PRAYER

President: As our Saviour has taught us so we pray...

**Our Father who art in heaven, holy, holy, holy be Thy name
Our Father who art in heaven, holy be Thy name
Thy kingdom come on earth, Thy will be done on earth
Thy kingdom come on earth, as it is in heaven.**

**Give us this day our daily bread
Give us this day our daily bread
Give us this day our daily bread
Give us this day our daily bread**

**And forgive us our trespasses,
And forgive us our trespasses,
As we forgive those who trespass against us
Forgive us our trespasses.**

**Do not lead us into temptation.
Do not lead us into temptation.
But deliver us from all evil
Deliver us from all evil**

**And forgive us our trespasses,
And forgive us our trespasses,
As we forgive those who trespass against us
Forgive us our trespasses.**

**For The Kingdom, the Power and the Glory are Yours
Now and forever and forevermore.
A-A-MEN. Amen, Amen, Amen, Amen
A-A-MEN. Amen, Amen, Amen, Amen.**

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, grant us peace

Our Saviour invites all adults baptized in the name of the Father, Son and Holy Spirit who are walking with Him to come to His table.)

THE INVITATION:

PRESIDENT

Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS DURING COMMUNION

CPWI 131, Glory Be To Jesus (Anonymous)

1. Glory be to Jesus,
Who in bitter pains
Poured for me the life-blood
From His sacred veins!

2. Grace and life eternal
In that blood I find;
Blest be His compassion,
Infinitely kind!

3. Blest through endless ages
Be the precious stream
Which from endless torments
Did the world redeem!

4. Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

5. Oft as it is sprinkled,
On our guilty hearts,
Satan in confusion
terror struck departs.

6. Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

7. Lift we, then, our voices,
Swell the mighty flood,
Louder still and louder
Praise the precious blood!

CPWI 571, And Now, O Father (William Bright)

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the only true, pure, immortal sacrifice

2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo! Between our sins and their reward
we set the passion of thy Son our Lord.

3. And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.

4. And so we come; O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill;
in thine own service make us glad and free,
and grant us never more to part with thee.

CPWI 491, What A Friend (Joseph Scriven)

1. What a Friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
everything to God in prayer.

2. Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer.
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer.

3. Are we weak and heavy laden,
cumbered with a load of care?
Precious Saviour, still our refuge,
take it to the Lord in prayer.
Do your friends despise, forsake you?
Take it to the Lord in prayer!
In His arms He'll take and shield thee;
thou wilt find a solace there.

CPWI 133, Jesus, Keep Me (Fanny J. Crosby)

1. Jesus, keep me near the cross,
There's a precious fountain'
free to all, a healing stream,
flows from Calvary's mountain.

*In the cross, in the cross,
be my glory ever;
till my raptured soul shall find
rest beyond the river.*

2. Near the cross, a trembling soul,
love and mercy found me;
there the bright and Morning star
sheds its beams around me.

3. Near the cross! O Lamb of God,

bring its scenes before me;
help me walk from day to day
with its shadows o'er me.

4. Near the cross I'll watch and wait,
hoping, trusting ever,
till I reach the golden strand
just beyond the river.

ABLUTION: 613 O Lord Jesus (John Mauburn)

O Lord Jesus, I adore thee
for the bread of worth untold
freely given in thy communion,
wonderful a thousandfold,
given today in living bounty
more than my poor heart can hold.

Make thou of my soul an orchard
quicken into fruitfulness;
come, O come, life-giving Manna,
making glad my wilderness
sweeter far than any sweetness
tongue can taste, or words express.

PART TWO

Ah, Lord Jesus, go not from me,
stay, ah, stay with me, my Lord;
make me shrink from whatsoever
will not with thy name accord;
act through me in every action,
speak through me in every word.

Would that I could keep thee always
in my inmost heart to be,
thou and only thou suggesting
every thought and wish in me;
all my soul, with singing, offered
for a sacrifice to thee.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Blessing of the Palms

Closing Hymn: CPWI 134, Lift High The Cross (Georgia William Kitchin)

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

1. Come, Christians, follow where the Captain trod,
the King victorious, Christ the Son of God.
2. Each newborn soldier of the Crucified
bears on the brow the seal of him who died.
3. This is the sign that Satan's armies fear
and angels veil their faces to revere.
4. Saved by the Cross on which their Lord was slain,
see Adam's children their lost home regain.
5. From north and south, from east and west they raise
in growing unison their songs of praise.
6. Let every race and every language tell
of him who saves our souls from death and hell!
7. O Lord, once lifted on the tree of pain,
draw all the world to see you once again.
8. Set up your throne, that earth's despair may cease
beneath the shadow of its healing peace:

Prayerful Support

These are our sick and shut-in members. Remember to pray for them as well as those who care for them.

Sick: Fitzgerald Boyd, Cynthia Dexter, Fay Dickens, Dorrell Fletcher, Karl Fuller, Lenworth Garel, Hugh Lyon, Gwen Warren, Leslie Latham, Adonijah Spencer.

Shut-in- Hazel Bascoe, Edna Carnegie, Leslene Duncan, Joy Fuller, Hyacinth Grierson, Lillian Graham, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Desreen Logan, Canon Glenbert & Sr. Shirley Prince, Doreen Reid, Rev. Fr. Horace Richards, Abalda Smith (Bamboo), Myrtle Thomas, Winnifred Simpson

St. Saviour's, Lime Hall

Terrlyn Lugg, Lorraine Royes, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Ermine Williams (Kingston), Linet Robinson.

Out of Parish: Aubrey (Bobby) Creary, Lorrel Asher

St Agnes', Priory

Sick & Shut-in: Maudlyn Dyer, Merlene Higgins, Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter, Winsome Douglas.

He heals the broken hearted and supports those who are weary

"Birthdays: March 24– March 30, 2024"

Overtan Young	24
Roger Davis	25
Beverley James-Joseph	25
Prince Burrows	25
Christopher Pinnock	26
Sylvia White	27
Trecia Young	27
Arlene Mckenzie	27
Andrea Jacks	30

ANNIVERSARY 2024

Leslile/ Veda Latham 25 63years

Reflection

But Palm Sunday tells us that ... it is the cross that is the true tree of life.

Pope Benedict XVI

WELCOME & NOTICES

1. We ask that you continue to keep safe and share love with others
2. We continue to thank the **Outreach Team and Donors** as they assist the most vulnerable at this time. We continue our collections on first Sundays.
3. The Women's Auxiliary will be having an Easter Bun sale today March 24, 2024. Prices are for 1 lb-\$800, 1. 1/2lbs- \$1250 and 2 lbs- \$1500. Please invite friends and relatives. See Vivienne or Hazel with orders,
4. We thank Mammee Bay group for cleaning. Southside group is on duty in the month of April.
5. St. Ann's Bay Singers will be having their concert on Friday, March 29 at 6:pm at St. Ann Parish Church. Cost is \$1000.00.
6. We offer prayerful support to Maxie Monteith, Novlette Georges, Kenneth Haley, Keith Rowe, and Vivienne Henry as they mourn.
7. AYP is every Sunday at 5:15pm. Persons 12-25 are invited.
8. All adults 20-45 are invited to Millennials Mingle every second Friday at 7pm at St. Ann Parish Church Hall.
9. Confirmation classes are 4pm on Sundays.

Times of Service (March 24-March 31)

Palm Sunday 7:45am
Mass followed by Stations Monday-Wednesday-7am
Maundy Thursday 6:30pm
Good Friday 12noon
Easter Vigil- 6:30pm
Easter Day 6:00am

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

Email: stanneparishchurchsab@ yahoo.com / stannsbaycure@ gmail.com

Website: www.stannparishchurch.com

Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

Rector's Warden— Mr. Maxie Monteith 876– 223-9695

People's Warden— Ms. Nesta Lowe 876-378-5969

Treasurer-Mr. Eric Smith 876-383-4997

Secretary-Mr. Errol Dunn- 876-878-4527

Caretaker - Mr. Jeffrey Paul

