

**The Diocese of Jamaica & The Cayman Islands**

Established 1824

*St. Ann's Bay Cure*  
*St. Anne's: 8:00am*

*Palm/Passion Sunday*  
*Year A*  
*March 29, 2026*



**Our Mission**

*We are Disciples of Christ making the love of God known through our  
Witness and service in all we think, say and do*

## **Palm/Passion Sunday-Saved by the Cross of Christ**

**Open with Prayer:** In the Cross of Christ I glory, towering o'er the wrecks of time, all the light of sacred story gathers round its head sublime. Lord, help us to turn our hearts to you. Amen.

### **Discuss the following questions:**

1. Do you see any differences between how Lent was observed when you were younger and now?
  - a. If yes, what are those differences?
  - b. If yes, what do you think are the reason(s)?
2. The colour changes from purple to red on Palm/Passion Sunday. Why do you think this happens?
3. Do you realize that we have two different focal points on Palm/Passion Sunday?
  - a. Do you know what they are?
  - b. Based on your response above, what are the two responses to Jesus in the Gospels proclaimed on this day?
  - c. What can that teach us?
4. Have you ever walked the Station of the Cross? (If yes, share in what ways the experience has impacted you.)

**Read the following:** The birth of Christ is no accident- God's only Son our Lord and Saviour was born to save mankind.

5. Read Matt 1:20-21.
  - a. What does that tell us about Jesus' mission?
  - b. How do you think that mission was accomplished?
6. Read John 3:14-17.
  - a. How does one get everlasting life?
  - b. Are there any lines or words which point to the cross in the reading?

### **Read Matthew 27:15-56**

7. What part of the story is most moving to you?
8. Based on Pilate's actions in verse 24, do you think he is absolved of Jesus' blood being shed?
9. Based on verse 25, what do you think the people were asking for?
10. What do you think is involved in scourging?
11. What is the significance of what the soldiers did in verses 27- 31?
12. Sour wine was a pain killer in the time of Jesus. Why do you think he refused to drink it?
13. Did you know that the first letter of each of the four words written in Aramaic becomes YHWH? Do you know the significance of that?
14. What do you think of the response of the passersby who said that if Jesus was truly God's Son he should come down from the cross?
15. The text notes a significant event in verse 51.
  - a. What is the event?
  - b. What was the significance of the event then?
  - c. What is the significance of the event now?
16. The Roman military are the ones to recognize Jesus's divinity.

- a. Why do you think Matthew, the Jew, noted that in his gospel?
  - b. What can that teach us?
17. In view of the discussions above, how are we saved by the cross? (Afterwards discuss the following texts- Luke 19:10, 1 John 3:8, John 3:17, Is. 50:5-6)
  18. In your own words, what about Jesus's death can save us?
  19. What are some of the things we need to do to be saved by the cross of Christ?
  20. The cross of Jesus Christ is one of the most powerful and important parts of the life of the Christian. Do you think we can still be saved by the Cross of Christ?
  21. Any other comments?

Close with the singing of the hymn "On a hill far away" and prayer.

## **ORDER OF THE LITURGY**

**We gather at the gate of Gwen Warren @ 7:45am**

**Priest and People:** Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The priest then greets the people and gives a brief introduction, inviting them to participate in the celebration in these or similar words.*

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed Him with palms and shouts of praise, but the path before Him led to self-giving, suffering, and death. Today we greet Him as our King, although we know His crown is thorns and His throne a cross. We follow Him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with **Him** in His suffering on the cross, may we share His resurrection and new life.

*Let us pray*

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

READER: The Lord be with you.

**PEOPLE: And also with you.**

READER: A reading from the Holy Gospel according to Matthew 21:1-11

**PEOPLE: Glory to Christ our Saviour.**

*At the conclusion of the Gospel,*

READER: This is the Gospel of Christ

**PEOPLE: Praise to Christ our Lord.**

## **THE BLESSING OF THE PALMS**

*The President then says the following blessing.*

READER: The Lord be with you

**PEOPLE: And also with you**

PRESIDENT: Let us give thanks to the Lord our God

**PEOPLE: It is right to give God thanks and praise.**

*The President continues*

It is right to praise you, Almighty God for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord and Saviour who entered Jerusalem as Messiah to suffer and to die; Bless these palms and let them be for us signs of victory; and grant that we who bear them in His name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. Amen.

## **THE PROCESSION**

PRESIDENT: Let us go forth in peace.

**PEOPLE: In the name of Christ. Amen.**

**Hymn: CPWI 127 All Glory, Laud**

*All glory, laud, and honor,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and Blessed One.

The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.

The people of the Hebrews  
with psalms before thee went;  
our praise and prayer and anthems  
before thee we present.

To thee, before thy Passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

**Collect:** Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING:** Isaiah 50:4-9a (Vivienne Henry)

**Psalm 31:9-16**

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

**Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning is now: and shall be forever. Amen.**

**SECOND READING:** Philippians 2:5-11 (David Walters)

## **Gradual Hymn: CPWI, 142, O Sacred Head**

1. O sacred head, surrounded  
by crown of piercing thorn!  
O bleeding head, so wounded,  
so shamed and put to scorn!  
Death's pallid hue comes o'er thee,  
the glow of life decays;  
yet angel hosts adore thee,  
and tremble as they gaze

2. Thy comeliness and vigour  
is withered up and gone,  
and in thy wasted figure  
I see death drawing on,  
O agony and dying!  
O love to sinners free!  
Jesus, all grace supplying,  
turn thou thy face on me.

3. In this thy bitter passion,  
Good Shepherd, think of me  
with thy most sweet compassion,  
unworthy though I be:  
beneath thy cross abiding  
for ever would I rest,  
in thy dear love confiding,  
and with thy presence blest.

**The Gospel:** Matthew 27:11-54

**Chorus:**                   **Open our Eyes Lord**

Open Our eyes Lord  
We want to see Jesus  
To reach out and touch Him  
And say that we love Him  
Open our ears Lord  
And Help us to listen  
Open our eyes Lord  
We want to see Jesus

**THE SERMON:** Margaret Tait

## **AFTER SERMON: CPWI 523, I Come to the Cross**

1. I come to the cross like a small boat  
sailing across the reef,  
and the calm of my Christ is waiting  
behind the waves of grief.  
Coming home, Jesus, coming home,  
not going to sail no more.  
Coming home, Lord, into heaven,  
sailing to the promised shore.

2. I come to the cross like a sea-stone  
wet in the Saviour's hand;  
he will polish me for his glory  
safe in the promised land.  
Coming home, Jesus, coming home!  
Not going to drown no more;  
Coming home, Lord, into heaven,  
home and dry on the shore.

3. I come to the cross like a river  
folding down to the sea,  
and the tide of love washes red-red  
down from the cross to me.  
Coming home, Jesus, coming home!  
Not running down no more;  
coming home, Lord, into heaven,  
singing on the promised shore.

## **THE PRAYERS OF THE PEOPLE: B (BCP, 107) (Angello Ridley)**

LEADER: Father, we pray for your holy Catholic Church;

**ALL: That we all may be one.**

LEADER: Grant that every member of the Church may truly and humbly serve you.

**ALL: That your Name may be glorified by all people.**

LEADER: We pray for all Bishops, Priests, and Deacons;

**ALL: That they may be faithful ministers of your Word and Sacraments.**

LEADER: We pray for all who govern and hold authority in the nations of the world;

**ALL: That there may be justice and peace on the earth.**

LEADER: Give us grace to do your will in all that we undertake;

**ALL: That our works may find favour in your sight.**

LEADER: Have compassion on those who suffer from any grief or trouble;

**ALL: That they may be delivered from their distress.**

LEADER: Give to the departed eternal rest;

**ALL: Let light perpetual shine upon them.**

LEADER: We praise you for your saints who have entered into joy;

**ALL: May we also come to share in your heavenly kingdom.**

LEADER: Let us pray for our needs and those of others.

*Silence may be kept.*

**ALL: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.**

#### **ACT OF PENITENCE**

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

PRESIDENT: Let us therefore confess our sins.

#### **FORM A**

**ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

#### **THE ABSOLUTION**

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

PRESIDENT: Christ is our peace. He has reconciled us to God In one body by the cross We meet in His Name and share His peace. The peace of the Lord be always with you.

**ALL: And also with you.**

## **Offertory: CPWI, 143, Praise to the Holiest**

Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive, and should prevail;

And that a highest gift than grace  
should flesh and blood refine:  
God's presence and his very self,  
and essence all-divine.

O generous love! that he who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo.

And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.

Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

### **THE PRESENTATION OF THE OFFERINGS:**

**ALL: Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## **THE EUCHARISTIC PRAYER**

President: The Lord be with you.

**All: And also with you.**

President: Lift up your hearts.

**All: We lift them up to the Lord.**

President: Let us give thanks to the Lord our God

**All: It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord,  
Hosanna in the Highest!**

**PRESIDENT**

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me".

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me."

In faith we acclaim You, O Christ

**ALL:**

**Dying You destroyed our death;**

**Rising You restored our life;**

**Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end. **Amen.**

## **THE LORD'S PRAYER**

**President:** As our Saviour has taught us so we pray...

### **THE BREAKING OF THE BREAD:**

**PRESIDENT:** We break this bread to share in the body of Christ.

**ALL:** **Though we are many, we are one body, because we all share in one bread.**

### **THE AGNUS DEI**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, grant us peace**

### **THE INVITATION:**

**PRESIDENT:** Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

**ALL:** We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

### **HYMNS DURING COMMUNION**

#### **CPWI 147, When I Survey**

When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

#### **CPWI 131, Glory Be To Jesus**

1. Glory be to Jesus,  
Who in bitter pains  
Poured for me the life-blood  
From His sacred veins!

2. Grace and life eternal  
In that blood I find;  
Blest be His compassion,  
Infinitely kind!

3. Blest through endless ages  
Be the precious stream

Which from endless torments  
Did the world redeem!

4. Abel's blood for vengeance  
Pleaded to the skies;  
But the blood of Jesus  
For our pardon cries.

5. Oft as it is sprinkled,  
On our guilty hearts,  
Satan in confusion  
terror struck departs.

6. Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

7. Lift we, then, our voices,  
Swell the mighty flood,  
Louder still and louder  
Praise the precious blood!

### **CPWI 132, Go to Dark Gethsemane**

1. Go to dark Gethsemane,  
ye that feel the Tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour.  
Turn not from his griefs away;  
learn of Jesus Christ to pray.

2. Follow him to the judgment hall,  
View the Lord of life arraigned;  
Oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.

3. Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear him cry;  
learn of Jesus Christ to die.

**Ablution: CPWI 139, Sweet The Moments**

1. Sweet the moments, rich in blessing,  
which before the cross I spend,  
life and health and peace possessing  
from the sinner's dying Friend.

2. Here I rest, forever viewing  
mercy poured in streams of blood;  
precious drops, my soul bedewing,  
plead and claim my peace with God.

3. Truly blessed is the station,  
low before his cross to lie,  
while I see divine compassion  
floating in his languid eye.

4. Lord, in ceaseless contemplation  
fix my thankful heart on thee,  
till I taste thy full salvation,  
and thine unveiled glory see.

**POST COMMUNION PRAYER:**

**All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.**

**Recessional Hymn: 133, Jesus Keep Me**

1. Jesus, keep me near the cross,  
There's a precious fountain'  
free to all, a healing stream,  
flows from Calvary's mountain.

*In the cross, in the cross,  
be my glory ever;  
till my raptured soul shall find  
rest beyond the river.*

2. Near the cross, a trembling soul,  
love and mercy found me;  
there the bright and Morning star  
sheds its beams around me.

3. Near the cross! O Lamb of God,  
bring its scenes before me;

help me walk from day to day  
with its shadows o'er me.

4. Near the cross I'll watch and wait,  
hoping, trusting ever,  
till I reach the golden strand  
just beyond the river.

### **Prayerful Support**

**These are our sick and shut-in members. Remember to pray for them as well as those who care for them.**

**Sick:** Andrea Beckford, Davida Bingham, Fitzgerald Boyd, Clifford Bradford, Vinetta Brown, Renford Davis, Fay Dickens, Norma Fletcher-Trusty, Duliser Fletcher, Lenworth Garel, Inez Gowie, Azane Gordon, Agatha Harrison, Michael Johnson, Hugh Lyon, Natalie Miller, Canon Glenbert Prince, Winnifred Simpson, Myrtle Thomas, Annie Walsh.

**Shut-in-** Leslene Duncan, Karl and Joy Fuller, Lillian Graham, Hyacinth Grierson, Kenneth and Gwendolyn Hamilton, Sr. Shirley Prince, Gwen Warren.

### **St. Saviour's, Lime Hall**

**Sick & Shut-in:** Terrlyn Lugg, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Linet Robinson (USA).

**Out of Parish:** Aubrey (Bobby) Creary, Lorrel Asher

### **St Agnes', Priory**

**Sick & Shut-in:** Maudlyn Dyer, Merlene Higgins, Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter

*He heals the broken hearted and supports those who are weary*

### **Reflection**

*The crowds that went ahead of him and those that followed shouted, 'Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!'"*

***Matthew 21:9***

### **Birthdays: March 29– April 5, 2026**

Andrea Jacks-Knight	30
Valmore Morgan	31
Marvin Bennett	31
Aaliyah Ferguson	1
Samantha Blake	3
Cynthia Robinson	4

### **WELCOME & NOTICES**

1. We welcome all to church, especially our guests, and we ask that you continue to keep safe and share love with others.

2. We thank the Outreach Team and Donors as they assist the most vulnerable. We continue our collections on first Sundays.
3. Today is 5<sup>th</sup> Sunday and so we journey together to St. Mark's, Chester for service.
4. Confirmation classes continue today at 4pm.
5. AYF meets weekly on Sundays at 5:15pm in the church hall.
6. The Ministers' Fraternal Evangelistic Service is today, Sunday, March 29 at the Windsor Heights Playfield at 7:00pm.
7. All adults 20-45 are invited to Youth Connect every second Friday at 7pm at St. Ann Parish Church Hall.
8. We have Mass on Monday, Tuesday and Wednesday at 7am. This is followed by Stations of the Cross.
9. We have Stations of the Cross Wednesday evening at 6pm.
10. We thank **Windsor Heights Group** for cleaning. **Tanglewood Group** is for the month of April.
11. We offer prayerful support to the family of Olive Johnson who has died. Her funeral is April 11<sup>th</sup> at 11am. Prayer meeting is on Thursday, April 9<sup>th</sup> at 6pm
12. Women's Auxiliary is having an Easter Bun Sale on Sunday, March 29<sup>th</sup> immediately after service in the church hall.
13. All Sunday School children are invited to an Easter Egg Hunt on Easter Monday, April 6 from 10am to 1pm
14. Deanery Council is on Saturday, April 18<sup>th</sup> at St. Matthew's, Claremont, beginning at 9:30am.
15. We offer prayerful support to Jeneva Slader (Jemma) and family. Her sister Marsha has died.
16. We offer support to Constance Simpson. Her sister, Jasmine Robinson, has died.

**Times of Service (March 30 -April 5)**

Palm Sunday 7:45am

Mass followed by Stations Monday-Wednesday-7am

Maundy Thursday 6:00pm

Good Friday 12noon

Easter Day - 6:00am

**Maundy Thursday, April 2, 2026 (White) @ 6pm**

*First Reading: Exodus 12:1-14a*

*Second Reading: 1 Corinthians 11:23-26*

*Psalm: 116:1, 10-17*

*Gospel: Luke 22:14-30*

**Good Friday April 3, 2026 (Red) @12 noon**

*First Reading: Isaiah 52:13-53:12*

*Second Reading: Hebrews 10:16-25*

*Psalm: 22*

*Prayers:*

*Gospel: John 18:1-19:42*

**Easter Day April 5, 2026 (White/Gold) @ 6am**

*Isaiah 25:6-9*

*1 Corinthians 5:6b-8*

*Luke 24:13-49*

*Psalm 114*

**St. Ann Parish Church**

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(Mondays, Wednesday and Thursday: 10am—5pm)

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People's Warden—Mr. Angello Ridley 876-858-4932

Treasurer—Mr. Noel Hyde 876-849-2781

Secretary—Ms. Jacqueline Buchanan 876-487-6086

Caretaker - Mr. Jeffrey Paul 876-889-7966